



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JOHN SCHUNHOFF, Ph.D.**  
Chief Deputy Director

313 North Figueroa Street, Room 708  
Los Angeles, California 90012  
TEL (213) 240-8156 • FAX (213) 481-2739

[www.lapublichealth.org](http://www.lapublichealth.org)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Yvonne B. Burke**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

November 27, 2007

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

A handwritten signature in dark ink, appearing to read "Jonathan E. Fielding", is written over the printed name and title.

**SUBJECT: NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH USE OF  
DELEGATED AUTHORITY TO ACCEPT A STANDARD AGREEMENT  
NUMBER 07-65229 FROM THE CALIFORNIA DEPARTMENT OF PUBLIC  
HEALTH FOR FISCAL YEAR 2007-2008**

This is to advise you that the Department of Public Health (DPH) will exercise its delegated authority approved by the Board on June 7, 2005, for the Director of Public Health, or his designee, to accept and sign forthcoming Standard Agreements with the California Department of Health Services (CDHS), (now known as the California Department of Public Health [CDPH]) for Fiscal Years (FY) 2006-2007 and 2007-2008, for the provision of immunization program services, subject to review and approval by County Counsel and notification of Board offices. Acceptance of Standard Agreement 07-65229 from the CDPH for FY 2007-2008 will provide DPH with \$1,688,122 in State grant funding.

County Counsel has reviewed and approved Standard Agreement Number 07-65229, as to form.

Please let me know if you have any questions or require additional information.

JEF:er

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors

DA:00198